

1578 Highway 44 East, Suite 6 P.O. Box 369 Shepherdsville, KY 40165-0369 Phone (502) 955-4400 or (800) 516-4293 Fax (502) 543-4410 or (800) 541-4410

RECEIVED

JUN 5 2014

PUBLIC SERVICE

COMMISSION

VIA PRIORITY MAIL

June 4, 2014

Linda Faulkner Kentucky Public Service Commission P.O. Box 615 211 Sower Boulevard Frankfort, KY 40602-0615

RE: KAZC Approval for Index (2014-00074)

Linda:

Please find attached documentation from the KAZC approving construction of the Index wireless communications facility site. Please make this approval part of the administrative record for this file.

Thank you and please let me know if you have any questions or concerns.

Sincerely,

Thompson S. Perry Pike Legal Group PLLC

1578 Highway 44 East, Suite 6

PO Box 369

Shepherdsville, KY 40165-0369

Telephone: 502-955-4400 or 800-516-4293 Telefax: 502-543-4410 or 800-541-4410

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KENTUCKY AIRPORT ZONING COMMISSION

STEVEN BESHEAR Governor

90 Airport Road, Bldg 400 Frankfort, KY 40601 www.transportation.ky.gov/aviation 502 564-4480

April 24, 2014

APPROVAL OF APPLICATION

APPLICANT: A T & T MOBILITY LLC AT&T MOBILITY **601 WEST CHESTNUT STREET** LOUISVILLE, KY 40203

SUBJECT: AS-088-913-2014-038

STRUCTURE:

Antenna Tower

LOCATION:

West Liberty, KY

COORDINATES: 37° 53' 33.99" N / 83° 17' 14.13" W

HEIGHT:

265' AGL/1294'AMSL

The Kentucky Airport Zoning Commission has approved your application for a permit to construct 265' AGL/ 1294' AMSL Antenna Tower near West Liberty, KY 37° 53' 33.99" N / 83° 17' 14.13" W.

This permit is valid for a period of 18 Month(s) from its date of issuance. If construction is not completed within said 18-Month period, this permit shall lapse and be void, and no work shall be performed without the issuance of a new permit.

A copy of the approved application is enclosed for your files.

Medium Dual Obstruction Lighting is required in accordance with 602 KAR 50:100.

John Houlihan Administrator

Kentuc

An Equal Opportunity Employer M/F/D



KENTUCKY AIRPORT ZONING COMMISSION

STEVEN BESHEAR Governor 90 Airport Road, Bldg 400 Frankfort, KY 40601 www.transportation.ky.gov/aviation 502 564-4480

CONSTRUCTION/ALTERATION STATUS REPORT

April 24, 2014

AERONAUTICIAL STUDY NUMBER: AS-088-913-2014-038

A T & T MOBILITY LLC AT&T MOBILITY 601 WEST CHESTNUT STREET LOUISVILLE, KY 40203

This concerns the permit which was issued to you by the Kentucky Airport Zoning Commission on April 24, 2014. This permit is valid for a period of 18 Month(s) from its date of issuance. If construction is not completed within the said 18-Month period, this permit shall lapse and be void, and no work shall be performed without the issuance of a new permit. When appropriate, please indicate the status of the project in the place below and return this letter to John Houlihan, Administrator, Kentucky Airport Zoning Commission, 90 Airport Road, Bldg 400, Frankfort, KY, 40601. 502 564-4480.

| | LTERATION STATUS s abandoned. | |
|-------------------|-----------------------------------------------------------------|--|
| ft. | s is as follows: its greatest height of ft. AGL AMSL on (date). | |
| | ion marking/painting. | |
| | on lighting. | |
| As built coordina | ites. | |
| Miscellaneous In | formation. | |
| DATE | | |
| SIGNATIDE/TI | TI E | |



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KENTUCKY TRANSPORTATION CABINET

TC 56-50 Rev. 07/2010 Page 2 of 2

KENTUCKY AIRPORT ZONING COMMISSION

APPLICATION FOR PERMIT TO CONSTRUCT OR ALTER A STRUCTURE

| APPLICANT (name) | PHONE | FAX | KY AERONAUTICAL STUDY # | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|--|
| AT&T | 502-779-5951 | | AS-088-913- 2013-1 | 43 2014-1078 | | | |
| ADDRESS (street) | CITY | | STATE | ZIP | | | |
| 601 W. Chestnut | Louisville | | KY | 40203 | | | |
| APPLICANT'S REPRESENTATIVE (name) | PHONE | FAX | and the second s | | | | |
| Kit Nickel | 614-582-8825 | 614-583-9148 | | | | | |
| ADDRESS (street) | CITY | | STATE | ZIP | | | |
| 3173 Deanpark Drive | Hilliard | | ОН | 43026 | | | |
| APPLICATION FOR New Construction Alteration Existing | | | WORK SCHEDULE | | | | |
| DURATION Permanent Temporary (months days) Start End | | | | | | | |
| YPE Crane Building MARKING/PAINTING/LIGHTING PREFERRED | | | | | | | |
| Antenna Tower | · · · | | dium intensity White- high intensity | | | | |
| Power Line Water Tank | Dual- red & medium intensity white Dual- red & high intensity white | | | | | | |
| Landfill Other | Other | median intensity write Duar read mgn intensity write | | | | | |
| LATITUDE | LONGITUDE | ng di sartum ng ngangdi sahibinan pigaman dibinan kalaman Astribasa ng magalaga bi na anama | DATUM NAD83 NAD27 | | | | |
| 37 ⁰ 53'33.996" | 83 ⁰ 17'14.131" | | Other | | | | |
| NEAREST KENTUCKY | | Y PUBLIC USE OR M | OR MILITARY AIRPORT | | | | |
| City West Liberty County Morgan | | | | | | | |
| SITE ELEVATION (AMSL, feet) | TOTAL STRUCTURE | OTAL STRUCTURE HEIGHT (AGL, feet) CURRENT (FAA aeronautical study #) | | | | | |
| 1029.0 | 265' | | Contract (17 in section access access, in) | | | | |
| OVERALL HEIGHT (site elevation plus to | PREVIOUS (FAA ae | rongutical study #) | | | | | |
| 1294.0 | , | , , , , , , , , , , , , , , , , , , , , | | | | | |
| DISTANCE (from nearest Kentucky public use or Military airport to structure) | | | PREVIOUS (KY aeronautical study #) | | | | |
| | • , | · | Ì | | | | |
| DIRECTION (from nearest Kentucky pub | lic use or Military air | port to structure) | | entre de la companya | | | |
| , , | • | , | | | | | |
| DESCRIPTION OF LOCATION (Attach US | GS 7.5 minute quadr | angle map or an air | port layout drawing | with the precise site | | | |
| marked and any certified survey.) | • | | , | , | | | |
| Approximately 2.0 miles southwest of V | Vest Liberty, KY | | | | | | |
| , , | • • | | | | | | |
| DESCRIPTION OF PROPOSAL | | | | | | | |
| AT&T is proposing to construct a 255' se | elf-supporting tower | , with lightning rod c | of up to 10', for a tot | al height of 265'. | | | |
| AT&T is proposing to construct a 255' self-supporting tower, with lightning rod of up to 10', for a total height of 265'. This application is to revise aeronautical study AS-088-913-2013-143 to adjust the total height to 265'. | | | | | | | |
| FAA Form 7460-1 (Has the "Notice of Construction or Alteration" been filed with the Federal Aviation Administration?) | | | | | | | |
| No Yes, when? | | | | | | | |
| CERTIFICATION (I hereby certify that all the above entries, made by me, are true, complete, and correct to the best of | | | | | | | |
| my knowledge and belief.) | | | | | | | |
| PENALITIES (Persons failing to comply with KRS 183.861 to 183.990 and 602 KAR 050 are liable for fines and/or | | | | | | | |
| imprisonment as set forth in KRS 183.990(3). Noncompliance with FAA regulations may result in further penalties.) | | | | | | | |
| NAME TITLE | ŞIGNATURE | · | DATE | Ter perunes, | | | |
| Kit Nickel Agent for AT&T | 1 7 / | 1.120 | 1-2-2014 | | | | |
| Agent tot AT&T | and the second s | meet - | 11-2-2014 | Потемиро другі ві тор сейунунду 1877 колоде і Дуду V (Май'й Голеу с) Риссиян і сейндарій | | | |
| COMMISSION ACTION | Chairpersor | | | | | | |
| _ | Administrat | or, KAZC | , | | | | |
| Approved SIGNATURE | 1/1 | | DATE 4-2 | 7-14 | | | |
| Disapproved | | | ı | | | | |